

Sl. No

GNANAMANI EDUCATIONAL INSTITUTIONS NH-7,A.K.Samuthiram,Pachal(PO), Namakkal(Dist)-637 018 TAMILNADU, INDIA

APPLICATION FOR FACULTY POSITION

| | 1 NT | - f 11 - D1 | 11 | | | | | | |
|---------|-----------------------------|---------------------------------|------------------------------|-----------|------------|-----------|--------------|--------------------------------------|--------------------------------------------|
| | 1. Name | of the Post ap | pnea : | | | | | | |
| | 2. Depar | rtment | : | | | | | Recer | nt |
| | 3. Area | of Specialization | on : | | | | | Photogi | raph |
| | 4. Name | (in block lette | rs) : | | | | | | |
| | 5. Date of | of Birth | : | | | Age : | | | |
| | 6. Addre | ess for Commu | nication: | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | a.) | Mobile Numb | er : | | | | | | |
| | - | E-Mail ID | : | | | | | | |
| | 7. Gend | er | : M | Iale [| Fen | nale [| | | |
| | 8. Marit | al Status | : | | | | | | |
| | 9. Moth | er Tongue | : | | | | | | |
| | 10. Reli | gion | : | | | | Nationa | lity: | |
| | 11. PAN | N Card No | : | | | A | adhar Card | No: | |
| 12 | . Teaching / I | ndustrial / Res | earch Exper | ience: (S | tarting | from Pres | sent Experie | ence) | |
| | Name of | Name of | Monthly | Pe | riod of | Employ | ment | Tooching | Doggan |
| l. o | Name of the post held | the Employer/ Institution | Monthly Gross Pay (Rs) | From Date | To Date | Years | Months | Teaching/ Industrial/ Research | Reason for Leaving |
| | | | | | | | | | |
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| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | _ Years _ | Mo | nths : Teachir | ng ———————————————————————————————————— |
| | | | Total Exp | erience | | _ Years _ | Mo | nths : Industr | y |
| | | | - | | | Vears | Mo | nthe · Rospar o | •h |

13. Academic Qualifications: (Starting from Highest Qualification)

| Degree/ Diploma | Branch/ Specialization | Class | % of Marks/ CGPA | Cleared all the papers in single attempt (Say Yes/No)* | Name of the Institution | F/ D/ P | University | Month &Year of Passing |
|--------------------|---------------------------|-------|------------------------|-----------------------------------------------------------------------|-------------------------------|---------------|------------|---------------------------------|
| Ph.D | | | | | | | | |
| PG | | | | | | | | |
| UG | | | | | | | | |
| HSC/ Diploma | | | | | | | | |
| SSLC | | | | | | | | |

| * | If No. | please | provide | the | details | in | the | following | o format |
|---|--------|--------|---------|-----|---------|----|-----|-----------|----------|
| | 11 110 | picasc | provide | unc | uctans | | unc | | z ivimat |

14. Name and addresses of persons to whom reference can be made about the applicant:

| 1. | 2. |
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 ^{*} If No, please provide the details in the following format
 ** Note: -F/P/D - State Whether - Full-Time (F), Part-Time (P), Distance Education (D)

15. Subjects taught/ Interested subject to teach:

| Sl.No | Subjects ' | Taught | Results Produced in the University Examination (%) | Sl.No | Subjec | ts interested to teach |
|---------------------|--------------------------------------------------|-------------------------|----------------------------------------------------|-----------|---------------|--------------------------|
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| | Laboratory Mod | | | New La | aboratory F | Experiments devised |
| during 17. Depa | rtment/ Laborato | ory Developme | nt during the last t | | | |
| during 17. Depa | rtment/ Laborato | (Give Details): | nt during the last t | | rs: | Nature of Involvement |
| during 17. Depa | rtment/ Laborato | ory Developme | nt during the last t | hree yea | rs: | Nature of |
| 17. Depa Name Equip | rtment/ Laborato | ory Developme Cost (Rs | nt during the last t Da | three yea | rs: rchase | Nature of |
| 17. Depa Name Equip | rtment/ Laborato e of the pment any innovations | ory Developme Cost (Rs | nt during the last t Da | three yea | rs: rchase | Nature of Involvement |
| 17. Depa Name Equip | rtment/ Laborato e of the pment any innovations | ory Developme Cost (Rs | nt during the last t Da | three yea | rs: rchase | Nature of Involvement |

| Name | e of the | | | | | | | No | turo of |
|---------|-----------------|---------------------|----------|-----------|------------|--------------|-------------|--------------------------|------------|
| Progr | ramme | Durati | on | Perio | od | Sponsored By | | Nature of Involvement | |
| | | | | | | | | | |
| | | | | | | | | | |
| 20. S | ponsored Rese | earch carried out | during | the last | three yea | ars: | | | |
| Name of | f the Project | Sponsor Organiza | | Gı | rant in F | Rs Du | ration | Respo | onsibility |
| | | | | | | | | | |
| | | | | | | | | | |
| 21. S | tudent Projects | s supervised dur | ing the | last thre | e years: | | | | |
| | Unde | r Graduate | | | | P | ost Gradı | ıate | |
| | Topic | | Duration | | | Topic | | | Duratio |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 22. T | Sutorship durin | g the last three y | ears: | | | | | | |
| | Class | , | Year/S | em | | S | Specific Co | ontributi | on |
| | | | | | | | | | |
| | | | | | | | | | |
| 23. | Value added P | rogrammes cond | ducted o | during th | he last th | ree years: | | | |
| | Nome of the | e Programme | C | ass/Sem | n Din | ation in D | avs | Respons | sibility |
| Year | Name of th | e i rogramme | | ass/SCII | | | | -105P 011 | 31.31110 |

| Class | Visit To | Duration | Year/ Month |
|-------|----------|----------|-------------|
| | | | |
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25. Distinctions and Awards received and Patents obtained:

| Name of the Distinctions/ Awards/Patents | Purpose | Year of Award |
|------------------------------------------|---------|---------------|
| | | |
| | | |

26. Publications Details:

| Sl. No | Name of the Journal. | Title with page nos year of publication | ISSN/ ISBN No | Whether peer reviewed, Impact Factor, If any | No. of co- authors | Whether you are the main author |
|-----------|-------------------------|-----------------------------------------|------------------|-------------------------------------------------------|-----------------------|---------------------------------|
| | | | | | | |
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27. Books Authored:

| Sl. No | Name of the Book | Name of the publisher | ISSN/ ISBN No | Whether you are the main author | No.of co- authors |
|-----------|---------------------|-----------------------|------------------|---------------------------------|----------------------|
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28. Full Papers in Conference/seminar Proceedings

| Sl. No | Title of the paper. | Details of Conference proceedings | No. of co- authors | Whether you are the main author |
|-----------|---------------------|-----------------------------------|-----------------------|---------------------------------|
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| | Catagory | | n Going | Award |
|-------------------------------|------------------------|--------------|--------------------|---------------------|
| | M.Phil | | | |
| Ph.D | | | | |
| 30. Membersh | ip of Professional B | Bodies: | | |
| Name of the Professional Body | | <u> </u> | Type of Membership | |
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| 31. Role in Ins | titute-Industry Intera | action: | | |
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| 32. Language | Known: | | | |
| | Known: Speak | Read & Write | | Speak, Read & Write |
| | | | | Speak, Read & Write |
| | | | | Speak, Read & Write |
| 32. Language | | |) | Speak, Read & Write |
| | | | | Speak, Read & Write |
| anguage | Speak | | | Speak, Read & Write |
| Language 33. Joining Times | Speak me Required : | Read & Write | | Speak, Read & Write |

Signature of the Applicant

Date: